

# House of the Begotten Sons

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**John 3:16** *For God so loved the world that he gave His only begotten Son. To **Beget** means the impartation of spiritual life; by preaching of the gospel or hearing of the Word one becomes the recipient of the impartation of spiritual life (Jn. 3:3-7; I Jn. 2:29; 3:9; 4:7; 5:1,4,18; I Cor. 4:15; Philm. 10) The relation referring to the impartation of prominent moral characteristics and the privileges and destiny that come with embracing them. (Matt. 23:15). The desire of this House of the Lord is to beget spiritual sons and daughters fulfilling their Kingdom purpose and destiny relative to the Great Commission and Five Fold ministry. We desire to truly be a Kingdom People building a Kingdom Nation; to raise up men and women of covenant who are anointed, mature, and skilled in the Word of God, Gifts of the Spirit, and Principles of the Kingdom.*

Father is looking for sons and daughters. To be Christian means to be Christlike or like Christ. Prior to His affirmation and Baptism Jesus was referred to as Jesus of Nazareth but afterwards was referred to as Jesus the Christ or anointed one. Therefore, as Christians we are to be anointed with the Spirit of Christ evident in our lives. What does it mean to be anointed? By definition it implies divine intervention. It means Truth is evident and made manifest in you for the impartation to another. **Impart** means to pass on or transmit; to make known; disclose; to grant a share of; bestow; to deposit information; to communicate or convey a principle; to leave a name; a quality; an inheritance; knowledge, understanding and revelation. **I Corinth. 13: 10-12** *10But when that which is perfect is come, then that which is in part shall be done away. 11When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. 12For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.*

Upon Jesus' affirmation the voice of God thundered with a cry, "This is My Son in whom **I AM** well pleased." The only way this impartation takes place is through right, real, and intimate relationship of obedience. Jesus was not seeking to build of Himself a reputation but the Father and His Kingdom. His agenda was, "Father be glorified".

My intent is to impress upon you the principle of having hearts for spiritual sonship and fathering. Sonship is the bearing of relation as a son. I want to instill the ideas of apprenticeship and mastery; the ideas of destiny and legacy in the Kingdom of God. And finally, the concepts of Kingdom corporate purpose in contrast to ambitious individualism. Prophetically I ask, concerning this later House of Lord in this modern idealistic and spiritual relative western culture, where are the spiritual fathers? Where are the spiritual fathers, daughters, and sons?

In **Jeremiah 3:23-25** God tells us *23Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the LORD our God is the salvation of Israel. 24For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters. 25We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.*

Often I see the young Mormons riding bicycles in the rain, heat, cold or standing in the entrances to Wal-Mart unashamedly and willingly making the time, taking the time, and putting forth their greatest effort to proselytize their doctrine. What about the church we love? What about the faith we profess? Eminently where is the churches sense of urgency? Today's headlines read "Iran closer to building nuclear bomb; 2000 killed in hurricane; 300 killed in car bombing; Five more churches burned; Man rapes 12 year old and gets 6 weeks jail time; Russia, Palestine, Iran, Iraq, Turkey, Syria all want Israel wiped off the face of the earth." Daily Christians are being persecuted and nations around the globe do not just despise us but hate us because they view us as a Christian nation of absolutes. Oh, if they only really knew us.

There are many who share a universal ideology that we are all children of God. The Apostle John makes an absolute distinction in the epistles of First through Third John, that we are not. He states that there are children of God and then there are children of the Devil, those of the light and those of darkness. One are those obedient to the law of love and those who are not. In the same manner, in the Kingdom there are children of God and then there are those who are Sons. Paul will make this distinction. **(Romans 8:14-21 14For as many as are led by the Spirit of God, they are the sons of God. 15For ye have not received the spirit of bondage**

again to fear; but ye have received the **Spirit of adoption**, whereby we cry, Abba, Father. 16The Spirit itself beareth witness with our spirit, that **we are the children of God**: 17And if children, then heirs; **heirs of God**, and joint-heirs with Christ; **if so** be that we suffer with him, that we may be also glorified together. 18For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. 19**For the earnest expectation of the creature waiteth for the manifestation of the sons of God**. 20For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, 21Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of **the children of God**.) Here in **Romans 8:14-21** he speaks of the difference between children and sons. In one sense he is referring to ones of the new birth but then continues to say that those who are lead of the Spirit may become the sons of God. The creature (being all creation) awaits the children of God to become sons; to take their rightful place, dominion and authority over all creation as joint-heirs of the Kingdom of God with Christ. In fact, the Scripture makes reference to many virtues of our inheritance as His children of which He desires us to be apprehended as sons and daughters. He desires us to learn them as children but embrace and apply them as sons.

**Children becoming Sons:** (*Expository Dictionary*)

To grow from children of God to sons of God (Matt. 5:9; Lk. 6:35)

To change from children of light to sons of the light (Lk. 16:8; Jn. 12:36)

To come out of darkness and become sons of the day (I Thes. 5:5)

To mature from selfish children to mature sons of peace (Lk. 10:6)

To live in faith not as children but as sons of resurrection (Lk. 20:36)

To walk in the authority not as children but as sons of the Kingdom (Matt. 8:12; 13:38)

To love in relationship as sons of bridechamber (Mk. 2:19)

To lead and serve as sons of exhortation (Acts 4:36)

One of the distinguishing traits of those who become sons is that their conduct gives evidence of the dignity of their relationship and likeness to His character. Father is looking for sons and daughters. The greatest genealogy did not come through the blood line or seed of man. Instead, He came from the heart of the Father of all creation. Sons and daughters carry particular traits of their fathers. By definition a child is one of biological offspring; one that is immature and in need of parental attention and nurturing. But a son is much more than a descendent. A son is one who follows in the footsteps of the one whom he sought and received impartation.

**Traits of a Son:**

Traces of likeness

Honors the father

Has like values and world view

Has like character

Values the inheritance of wisdom

Does not despise generational responsibility

Is a blessing to the father

Seeks to bring increase to the father's house and his inheritance

Is patient to receive the inheritance

Values the relationship above all

Seeks to gain all the non-tangible rewards of the relationship

Does not have a self-agenda but a generational vision of the house

Sons do not remain as children but mature and receive the heart of fathers and bring honor to the name and the house of their fathers

A prime illustration of children verses sons would be the story of Michael Reagan and Ronald Reagan. What we know of President Ronald Reagan we knew as a man of conviction and Christian moral values. His son Michael to this day is the epitome of those values. His book *Twice Adopted* tells how Michael Reagan's life is much more than just an interesting story. It is a testimony of how Christ allowed him to find healing from

many of the issues that confront our culture today, such as sexual abuse, divorce, loneliness, the feeling of rejection, and the belief that God does not care about us. Michael Reagan's first adoption gave him an identity, but he did not find his true identity until he found Christ. However, President Reagan's biological descendent Ron Reagan, according to CNN, is a self-described liberal whose moral and political views were often at odds with his conservative Republican father.

**Biblical examples of those who embraced the heart of their fathers include:**

Abraham – Ishmael (descendent) and Isaac (son) (Gen. 21:8-9)

Isaac – Esau (descendent) and Jacob (son) (Gen. 25:33-35)

Eli's "boys" and God's anger (I Sam. 2:13-17; 22-25; 3:11-14)

David – Absalom (descendent) and Solomon (son) (II Sam. 13:29-31)

***Elijah (father) and Elisha (son) –***

***Malachi 4*** *1For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. 2But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. 3And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts. 4Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments. 5Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: 6And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.*

Before there can be an impartation there has to be Spiritual Father's who see the potential in another and have a willingness and desire to make the investment. As well, there can be lots of dishing it out but if there is not a desire, effort, priority, perception and heart to receive it then impartation does not take place. This is a distinguishing trait of a son: A desire to receive impartation and do something with it. Jesus said it this way, "If you love Me keep My commandments." "Be ye doers of the Word not hearers only."

To **Receive** means to willing accept; a desire to acquire what is imparted; to appropriate or inherit; to make welcome and bear what is given; to embrace what is imparted; to listen and acknowledge formally and authoritatively; being a diligent recipient of revelation.

**2 Kings 2:11-13** *11And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. 12And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces. 13He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;*

What did God mean in Malachi when He said, "I will send Elijah...and turn the heart of the children to the fathers and fathers to the children?" Notice how Elisha left his own family, lands, homes, everything to follow the prophet. Then when the prophet departs he cries out to him as a Father. Why because Elisha had become a son. This is what God is referring to in Malachi. He will return to the House of the Lord the Spirit of Elijah, the heart of Elijah, and the task of Elijah to raise spiritual sons and daughters. Also, it is important to note that when Elijah departed Elisha took off his own mantles of ministerial identity and embraced the mantle of ministerial identity of His spiritual Father. In doing so he received a double portion from God and brought twice the increase to the Kingdom of God. Why? It was because he understood and embraced the principle of Kingdom Generational Transference.

**Father God – Christ and Us**

Are you a son or daughter? Who is imparting into your life daily? Who in your life is living and demonstrating to you how to serve and be the man or woman of God you desire to be? Do you even have such a desire? Are you willing to be held accountable and raise the standard of righteousness in your life? Are you

willing to be an apprentice or a student of the Kingdom? The Apostle John often used the word **Son (HUIOS)** referring to the Lord as a Son of divine relation. He also used the form of the word **TEKNON** used referring to believers as children of impartation. But Jesus used **HUIOS** in **Matt. 5:9** (*Blessed are the peacemakers: for they shall be called the children of God., vs. 44-45* *44But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; 45That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.*) referring to the disciples not just being children but that the character of Christ be made manifest in them and they become sons as joint heirs in His Father's Kingdom.

Through Christ, Father made a way that you could become children of the Kingdom, adopted into His family lineage and descendants of righteousness. However, Father does not desire to stop there. Just as I love watching the stages of my children's growth, it is bitter sweet as I know one day they will no longer be my little babies but I also look forward to watching them, and I desire for them, to grow into mature men and women of righteousness. I desire to see them have my heart, knowledge, and passion for God and His Kingdom as I do. I desire to see them make right and wise decisions and bring increase to the Kingdom of God. I desire to see them take what God has blessed me with and walk in the fulfillment of the vision with a double portion. I do not want them to stay where they are now. When their mother and I are old and they have mates and children of their own, it would be a detriment for them to still think, act, and live as babies.

Father made a way and desires for you and I to become sons and daughters of the House and Kingdom of God.

**2 Chronicles 15:12** *And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;*

**Deut. 4:8-9** *8And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day? 9Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;*

**1 Chronicles 17:10-12** *10And since the time that I commanded judges to be over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house. 11And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom. 12He shall build me an house, and I will stablish his throne for ever.*

**Gal. 4:1-2** *1Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; 2But is under tutors and governors until the time appointed of the father. 3Even so we, when we were children, were in bondage under the elements of the world: 4But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5To redeem them that were under the law, that we might receive the adoption of sons. 6And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.*

Awaken Sons and Daughters of the House of God Almighty. Awaken your hearts, set your affections on His purposes. Pursue your destiny and embrace your purpose. Seek His wisdom, His understanding, His knowledge, His heart. Choose you this day to no longer be children but adventure the journey of sonship. A new birth right God has lain before you. Will you despise it, under estimate it, or embrace it.